

# **TRIAL OUTLINE**

Case # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Court Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Defendant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Crime Committed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Offense \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Time \_\_\_ : \_\_\_ AM / PM

*USE THIS OUTLINE TO HELP YOU WITH PREPARING YOUR CASE. BEFORE THE TRIAL, OUTLINE YOUR OPENING STATEMENT. GATHER YOUR EVIDENCE, COMPOSE A LIST OF QUESTIONS FOR WITNESSES AND BEGIN THINKING ABOUT YOUR CLOSING ARGUMENTS. INCLUDE THAT INFORMATION WITH THIS SHEET.*

* **Introduction**
  + Announce yourself, your role, your mentor attorney and your defendant
* **Voir Dire**
* **Opening Statement**
  + Outline the events of the crime, present a road map/ main arguments
* **Presentation of Evidence**
* **Questioning of Witnesses**
* **Closing Arguments**
  + Before the trial, pick out (about) three main points you want to prove:

1: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Relate your closing arguments to the evidence and questioning presented

Suggest a proper punishment suitable to the crime committed:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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